Narasimha Kavacham

The Divine Armour of Lord Narasimha As Revealed by Prahlada to Sage Narada

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Ref: claudeAI

Introduction

Among the many sacred hymns dedicated to Lord Vishnu, the Narasimha Kavacham holds a place of singular reverence. A kavacham — literally meaning 'armour' or 'shield' — is a genre of devotional Sanskrit verse in which a deity is invoked to protect every limb and faculty of the devotee. The worshipper places the divine name upon each part of the body, transforming the physical self into a sanctified vessel guarded by the presence of God.

The Narasimha Kavacham is found in the Brahma Purana and related Vaishnava scriptural traditions. It is attributed to Prahlada — the great child-devotee of Lord Vishnu, whose unshakeable faith survived every attempt of his father, the demon king Hiranyakashipu, to destroy him. It is said that Prahlada, having been delivered from countless dangers purely by the grace of Lord Narasimha — the half-man, half-lion avatar of Vishnu — composed or revealed this kavacham as a gift of protection to Sage Narada and, through him, to all of humanity.

Lord Narasimha embodies the paradox of divine protection: He is simultaneously the most terrifying of forms and the most tender of protectors. He appeared at the boundary between day and night, neither inside nor outside, neither man nor animal — confounding every condition laid down by the demon — in order to safeguard His devotee. The Narasimha Kavacham invokes this boundless, unconditional protection for all who recite it with faith.

The kavacham is composed in a series of shlokas (Sanskrit verses), each of which assigns a specific aspect or name of Lord Narasimha to guard a particular part of the body or a particular direction. What follows is the full text of the Narasimha Kavacham in its original Sanskrit, accompanied by a simple and faithful English translation of each verse.

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The Narasimha Kavacham

✦ **Shloka 1** ✦

Narasiṃhaḥ puraḥ pātu Narasiṃho'stu me'rdhatah | Narasiṃhaḥ prṣṭhataḥ pātu Narasiṃho'vatu sarvatah ||

Translation:

May Narasimha protect me from the front. May Narasimha protect me on my right side. May Narasimha protect me from behind. May Narasimha protect me from all directions.

✦ **Shloka 2** ✦
Urdhvaṃ pātu mahāsimhaḥ tathaivādhastat pātu mām | Antar-bahiśca māṃ pātu Nṛsiṃho'gnir-iva jvalan ||
Translation:
May the Great Lion protect me above; may He protect me below as well. May Narasimha, blazing like a fire, protect me both within and without.

✦ **Shloka 3** ✦
Tarasā māṃ pātu vajra-nakho Vajradaṃṣṭraśca māṃ sadā | Narasiṃho mahāvīraḥ pātāla-bhuvana-priyaḥ ||

Translation:
May Narasimha of the thunderbolt claws swiftly protect me. May He of the thunderbolt fangs always protect me. May Narasimha, the great hero, beloved of all the worlds including the nether regions, protect me.

✦ **Shloka 4** ✦
Sarvato māṃ sadā pātu Nṛsiṃho'sura-sūdanaḥ | Sirāṃsi pātu Siṃhāsyo bhūjau vaikuṇṭha-nāyakaḥ ||

Translation:
May Narasimha, the slayer of demons, always protect me from all sides. May the lion-faced Lord protect my head; may the lord of Vaikuntha protect my arms.

✦ **Shloka 5** ✦
Skanḍhau viṣṇur-mahāvīraḥ pṛṣṭhaṃ pātu mahāhanuḥ | Kaṭiṃ pātu surādhīśo nabhi pātāla-sūdanaḥ ||

Translation:
May Vishnu, the great hero, protect my shoulders; may the mighty-jawed Lord protect my back. May the lord of the gods protect my waist; may the destroyer of the nether-world evil protect my navel.

✦ **Shloka 6** ✦
Kaṭiṃ ca bhagavān pātu janū rudrāri-ghātanaḥ | Jaṅghau pādau ca me pātu Nṛsiṃho'khila-rakṣakaḥ ||

Translation:
May the Lord protect my hips; may the destroyer of the enemies of Rudra protect my knees. May Narasimha, the protector of all, guard my calves and feet.

✦ **Shloka 7** ✦
Indriāṇi ca sarvaṃ me pātu pātu mahā-balaḥ | Antarātmānaṃ me nityaṃ pātu Lakṣmī-patiḥ priyaḥ ||

Translation:
May the mighty one protect all my senses. May the dear consort of Lakshmi always protect my inner self. ✦ **Shloka 8** ✦

Prāṇāpanam atha vyānaṃ udānaṃ samānam api | Narasiṃhaḥ sadā pātu prāṇado'bhaya-dāyakaḥ ||

Translation:
May Narasimha, the giver of life and the bestower of fearlessness, always protect my five vital breaths — Prana, Apana, Vyana, Udana, and Samana.

✦ **Shloka 9** ✦
Śvetadvīpa-patiḥ pātu śuddha-jñāna-pradaḥ prabhuḥ | Ātmā-māyā-vibhūtiśca pātu māṃ nātha-nandanaḥ ||

Translation:
May the lord of Shvetadvipa, the master who bestows pure knowledge, protect me. May the Lord who is the embodiment of the divine maya and His glories, the joy of His devotees, protect me.

✦ **Shloka 10** ✦
Sarva-śaktimayaḥ pātu karma-bandha-vimocanaḥ | Yoge yogeśvaro nityaṃ bhogī pātu bhayāntakaḥ ||

Translation:
May He who is possessed of all powers and who liberates one from the bondage of karma protect me. May the lord of yoga, the destroyer of fear, who is eternally absorbed in divine bliss, protect me.

✦ **Shloka 11** ✦
Idaṃ Narasiṃha-kavacaṃ Prahlādena samīritam | Bhaktimān yaḥ paṭhed-dhīmān bhayaṃ tasya na jāyate ||

Translation:
This Narasimha Kavacham, as revealed by Prahlada, — whosoever recites it with devotion and wisdom, for that person no fear shall ever arise.

✦ **Shloka 12** ✦
Narasiṃha-prasādena hata-pāpo bhavennaraḥ | Aiśvaryaṃ paramaṃ prāpya ante Viṣṇu-padaṃ labhet ||

Translation:
By the grace of Narasimha, a person is freed from all sins. Having attained the highest prosperity and auspiciousness in this world, one ultimately attains the abode of Lord Vishnu.

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Conclusion

The Narasimha Kavacham is far more than a recitation of divine names. It is a contemplative exercise through which the devotee consciously places the presence of the Lord at every point of the body, in every direction of space, within every vital breath, and at the deepest centre of the self. Nothing is left unprotected; nothing is left outside the compass of divine grace.

Prahlada's revelation of this kavacham is itself a testimony to the power of surrendered devotion. Having trusted entirely in Lord Narasimha through fire, poison, sword, and sea, Prahlada did not merely survive — he was transformed. The kavacham he offers is therefore not the armour of one who fears the world, but the joyful proclamation of one who has realised that the Lord's presence is all-encompassing and inescapable.

Tradition holds that one who recites the Narasimha Kavacham daily, with a pure heart and steady faith, is freed from fear, disease, and the bondage of past karma, and is ultimately led to the divine abode of Lord Vishnu. Whether one approaches these verses as scripture, as poetry, or as prayer, they carry the same perennial message: that in the remembrance of the Lord, there is shelter — complete, unwavering, and eternal.

May the grace of Lord Narasimha, the destroyer of evil and the refuge of devotees, illuminate the hearts of all who read or recite these sacred verses.

✦ **Oṃ Namo Nārāyaṇāya** ✦

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Ref: Google Gemini

श्री नृसिंह कवचम्

१. नरसिंह-कवचं वक्ष्ये प्रह्लादेनोदितं पुरा ।

सर्व-रक्षा-करं पुण्यं सर्वोपद्रव-नाशनम् ॥

२. सर्व-सम्पत्-करं चैव देव-असुर-विनाशनम् ।

ध्यात्वा नृसिंहं देवेशं हेम-सिंहासन-स्थितम् ॥

३. विवृतास्यं त्रि-नयनं शरद्-इन्दु-सम-प्रभम् ।

लक्ष्म्यालिङ्गित-वामाङ्गं विभूतिभिरुपाश्रितम् ॥

४. चतुर्-भुजं कोमलाङ्गं स्वर्ण-कुण्डल-शोभितम् ।

सरोज-शोभित-आरक्षं रत्न-केयूर-मुद्रितम् ॥

५. तप्त-काञ्चन-सङ्काशं पीत-निर्मल-वाससम् ।

इन्द्रादि-सुर-मौलिस्थ-स्फुरन् माणिक्य-दीप्तिभिः ॥

६. विराजित-पद-द्वन्द्वं शङ्ख-चक्रादि-हेतिभिः ।

गरुत्मता च विनयात् स्तूयमानं मुदान्वितम् ॥

७. स्व-हृत्-कमल-संवासं कृत्वा तु कवचं पठेत् ।

नृसिंहो मे शिरः पातु लोक-रक्षार्थ-सम्भवः ॥

८. सर्वगोऽपि स्तम्भ-वासः फलं मे रक्षतु ध्वनिः ।

नृसिंहो मे दृशौ पातु सोम-सूर्याग्नि-लोचनः ॥

९. स्मृतं मे पातु नरहरिः मुनि-वर्य-स्तुति-प्रियः ।

नासं मे सिंह-नासस्तु मुखं लक्ष्मी-मुख-प्रियः ॥

१०. सर्व-विद्या-धिपः पातु मुखं लक्ष्मी-मुख-प्रियः ।

कण्ठं पातु महाज्वालः काल-पद्म-निभाननः ॥

११. नृसिंहः पातु मे स्कन्धौ बाहू मे भरताग्रजः ।

करौ मे देववरदो दन्तान् मे नखायुधः ॥

१२. मध्यं पातु हिरण्याक्ष-वक्षः-कुक्षि-विदारणः ।

नाभिं मे पातु नृहरिः स्व-नाभि-ब्रह्म-संस्तुतः ॥

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The Divine Shield: An Essay on the Narasimha Kavacham

The **Narasimha Kavacham** is one of the most powerful protective chants in the Vedic tradition. Dedicated to Lord Narasimha—the fourth avatar of Lord Vishnu, who appeared as a half-man, half-lion—this "Kavacham" (meaning "armor" or "shield") is intended to provide spiritual, mental, and physical protection to the devotee.

Introduction: History and Importance

The Narasimha Kavacham is found in the **Brahmanda Purana**. It was originally spoken by **Prahlada Maharaja**, the saintly son of the demon-king Hiranyakashipu. Despite being a child, Prahlada's unwavering devotion to Vishnu led to the Lord's appearance in his fierce Narasimha form to destroy evil and protect the righteous.

The importance of this Kavacham lies in its ability to act as a "spiritual shield." Devotees believe that chanting these verses creates a vibration that guards against negative energies, removes obstacles, and bestows fearlessness. In a world full of internal and external

anxieties, the Kavacham serves as a reminder that divine protection is always available to those with sincere faith.

Selected Shlokas with English Translation

Below are 12 significant shlokas from the Narasimha Kavacham:

1. narasimha-kavacham vakshye prahladenoditam pura
sarva-raksha-karam punyam sarvopadrava-nashanam

> ***Translation**:* I shall now recite the Narasimha Kavacham, as spoken by Prahlada Maharaja in ancient times. It is most pious, provides all-around protection, and destroys all disturbances.
>
2. sarva-sampat-karam chaiva deva-asura-vinashanam
dhyatva narasimham devesham hema-simhasana-sthitam

> ***Translation**:* It bestows all opulence and defeats both demons and demigods (of a negative nature). One should meditate on Lord Narasimha, the Lord of lords, seated upon a golden throne.
>
3. vivrtasyam tri-nayanam sharad-indu-sama-prabham
lakshmyalingita-vamangam vibhutibhir upashritam

> ***Translation**:* He has a wide-open mouth, three eyes, and a radiance like the autumn moon. His left side is embraced by Goddess Lakshmi, and He is the source of all mystic powers.
>
4. catur-bhujam komalangam svarna-kundala-shobhitam
saroja-shobhit-araksham ratna-keyura-mudritam

> ***Translation**:* He has four arms and soft limbs, adorned with golden earrings. His beautiful eyes are like lotuses, and He wears jewel-studded armlets.
>
5. tapta-kancana-sankasham pita-nirmala-vasasam
indradi-sura-maulistha-sphuran manikya-diptibhih

> ***Translation**:* His form glows like molten gold, and He wears spotless yellow garments. He is enlightened by the jewels from the crowns of Indra and other demigods who bow before Him.
>
6. virajita-pada-dvandvam shankha-chakradi-hetibhih
garutmata cha vinayat stuyamanam mudanvitam

> ***Translation**:* His lotus feet are most beautiful, and He holds weapons like the conch and disc. Garuda (the divine eagle) offers prayers to Him with great humility and joy.
>

7. sva-hrit-kamala-samvasam kritva tu kavacham pathet
narasimho me shirah patu loka-rakshartha-sambhavah

> ***Translation**:* Placing the Lord within the lotus of one's heart, one should recite the Kavacham: May Lord Narasimha, who appeared for the protection of the world, protect my head.
>
8. sarvago'pi stambha-vasah phalam me rakshatu dhvanih
narasimho me drishau patu soma-surya-agni-lochanah

> ***Translation**:* Though He is everywhere, He appeared from a pillar; may He protect the fruits of my speech. May Narasimha, whose eyes are the sun, moon, and fire, protect my vision.
>
9. smritam me patu naraharih muni-varya-stuti-priyah
nasam me simha-nasas tu mukham laksmi-mukha-priyah

> ***Translation**:* May Lord Narahari, who loves the prayers of the great sages, protect my memory. May He with the lion-nose protect my nose, and He who loves the face of Lakshmi protect my mouth.
>
10. sarva-vidya-dhipah patu mukham laksmi-mukh-priyah
kantam patu mahajvalah kala-padma-nibhananah

> ***Translation**:* May the Lord of all knowledge protect my face. May the brilliantly radiant Lord, whose face is like a dark lotus, protect my throat.
>
11. narasimhah patu me chadhau bahu me bharata-agrajah
karau me devavarado dantan me nakhayudhah

> ***Translation**:* May Lord Narasimha protect my shoulders, and may the elder brother of Bharata protect my arms. May the giver of boons protect my hands, and He whose weapons are His nails protect my teeth.
>
12. madhyam patu hiranyaksha-vakshah-kukshi-vidaranah
nabhim me patu nraharih sva-nabhi-brahma-samstutah

> ***Translation**:* May He who tore apart the chest and abdomen of the demon Hiranyaksha protect my torso. May Lord Narahari, who is praised by Brahma (who emerged from His navel), protect my navel.
>
Conclusion

The **Narasimha Kavacham** is more than just a prayer; it is a psychological and spiritual tool for building resilience. By systematically asking the Divine to protect every part of the body—from the head to the toes—the practitioner surrenders their fears to a higher power. Whether recited daily or during times of distress, the Kavacham instills a sense of peace,

reminding the devotee that no matter how "lion-like" the challenges of life may be, the protection of the Supreme is even stronger.

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Ref: AI Overview

The Narasimha Kavacham is a powerful protective prayer from the *Brahmanda Purana*, spoken by Prahlada Maharaja, designed to invoke Lord Narasimha's protection against dangers, diseases, evil spirits, and black magic. Miraculous benefits include extreme protection (armour) against enemies, curing illnesses, and granting wealth, longevity, and liberation (*moksha*).

Key Miracles and Benefits of Narasimha Kavacham

- **Ultimate Protection:** Regularly chanting the Kavacham protects the devotee like a "robust armor" against injuries, diseases, and all forms of inauspiciousness.
- **Victory Over Evil:** It acts as a shield against black magic, evil eyes, and evil spirits, ensuring the devotee's victory over demonic forces.
- **Disease Cure:** It is believed to cure various diseases, particularly abdominal ailments, by invoking the protective energy of Lord Narasimha.
- **Removal of Obstacles:** As a "mantra-raja" (king of mantras), it removes hurdles in a devotee's life, including negative astrological influences.
- **Bestows Opulence and Success:** Reciting this prayer with a pure heart is believed to bring material success, wealth, and prosperity.
- **Spiritual Growth:** Beyond material benefits, the Kavacham facilitates spiritual upliftment, leading to higher consciousness and ultimate liberation (Moksha).

Devotional Practice

- **Recitation Time:** It is recommended to read the Kavacham at dusk or during Rahu Kaalam for maximum effect.
- **Method:** Devotees often recite it while meditating on Lord Narasimha's fierce protection, and some write the prayer on a palm leaf to wear as an amulet.
- **Frequency:** To experience these, the chanting is often advised as a lifelong, daily practice.

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Ref: iskconbangalore.co.in

Sri Narasimha Kavacha Stotra

lsarvago ’pi stambha-vasah
phalam me rakshatu dhvanim
nrsimho me drshau patu
soma-suryagni-lochanah

Although the Lord is all-pervading, He hid Himself within a pillar. May He protect my speech and the results of my activities. May Lord Narasimha, whose eyes are the sun, and fire, protect my eyes.

smrtam me patu naraharih
muni-varya-stuti-priyah
nasam me simha-nashas tu
mukham lakshmi-mukha-priyah

May Lord Nrhari, who is pleased by the prayers offered by the best of sages, protect my memory. May He who has the nose of a lion protect my nose, and may He whose face is very dear to the goddess of fortune protect my mouth.

sarva-vidyadhipah patu
nrsimho rasanam mama
vaktram patv indu-vadanam
sada prahlada-vanditah

May Lord Narasimha, who is the knower of all sciences, protect my sense of taste. May He whose face is beautiful as the full moon and who is offered prayers by Prahlada Maharaja protect my face.

narasimhah patu me kantham
skandhau bhu-bhrd ananta-krt
divyastra-shobhita-bhujah
narasimhah patu me bhujau

May Lord Narasimha protect my throat. He is the sustainer of the earth and the performer of unlimitedly wonderful activities. May He protect my shoulders. His arms are resplendent with transcendental weapons. May He protect my shoulders.

karau me deva-varado
narasimhah patu sarvatah
hrdayam yogi-sadhyash cha
nivasam patu me harih

May the Lord, who bestows benedictions upon the demigods, protect my hands, and may He protect me from all sides. May He who is achieved by the perfect yogis protect my heart, and may Lord Hari protect my dwelling place.

madhyam patu hiranyaksha-
vakshah-kukshi-vidaranah
nabhim me patu naraharih
sva-nabhi-brahma-samstutah

May He who ripped apart the chest and abdomen of the great demon Hiranyaksha protect my waist, and may Lord Narahari protect my navel. He is offered prayers by Lord Brahma, who has sprung from his own navel.

brahmanda-kotayah katyam
yasyasau patu me katim
guhyam me patu guhyanam
mantranam guhya-rupa-drk

May He on whose hips rest all the universes protect my hips. May the Lord protect my private parts. He is the knower of all mantras and all mysteries, but He Himself is not visible.

uru manobhavah patu
januni nara-rupa-drk
janghe patu dhara-bhara-
harta yo 'sau nr-keshari

May He who is the original Cupid protect my thighs. May He who exhibits a human-like form protect my knees. May the remover of the burden of the earth, who appears in a form which is half-man and half-lion, protect my calves.

sura-rajya-pradah patu
padau me nrharishvarah
sahasra-shirsha-purushah
patu me sarvashas tanum

May the bestower of heavenly opulence protect my feet. He is the Supreme Controller in the form of a man and lion combined. May the thousand-headed Supreme enjoyer protect my body from all sides and in all respects.

manograh purvatah patu
maha-viragrajo 'gnitah
maha-vishnur dakshine tu
maha-jvalas tu nairrtah

May that most ferocious personality protect me from the east. May He who is superior to the greatest heroes protect me from the southeast, which is presided over by Agni. May the Supreme Vishnu protect me from the south, and may that person of blazing luster protect me from the southwest.

pashchime patu sarvesho
dishi me sarvatomukhah
narasimhah patu vayavyam
saumyam bhushana-vigrahah

May the Lord of everything protect me from the west. His faces are everywhere, so please may He protect me from this direction. May Lord Narasimha protect me from the northwest, which is predominated by Vayu, and may He whose form is in itself the supreme ornament protect me from the north, where Soma resides.

ishanyam patu bhadro me
sarva-mangala-dayakah
samsara-bhayatah patu
mrtyor mrtyur nr-keshari

May the all-auspicious Lord, who Himself bestows all-auspiciousness, protect from the northeast, the direction of the sun-god, and may He who is death personified protect me from fear of death and rotation in this material world.

idam narasimha-kavacham
prahlada-mukha-manditam
bhaktiman yah pathenaityam
sarva-papaih pramucyate

This Narasimha-kavaca has been ornamented by issuing from the mouth of Prahlada Maharaja. A devotee who reads this becomes freed from all sins.

putravan dhanavan loke
dirghayur upajayate
yam yam kamayate kamam
tam tam prapnoty asamshayam

Whatever one desires in this world he can attain without doubt. One can have wealth, many sons, and a long life.

sarvatra jayam apnoti
sarvatra vijayi bhavet
bhumy antariksha-divyanam
grahanam vinivaranam

He becomes victorious who desires victory, and indeed becomes a conqueror. He wards off the influence of all planets, earthly, heavenly, and everything in between.

vrshchikoraga-sambhuta-
vishapaharanam param
brahma-rakshasa-yakshanam
durotsarana-karanam

This is the supreme remedy for the poisonous effects of serpents and scorpions, and Brahma-rakshasa ghosts and Yakshas are driven away.

bhuje va tala-patre va
kavacam likhitam shubham
kara-mule dhrtam yena
sidhyeyuh karma-siddhayah

One may write this most auspicious prayer on his arm, or inscribe it on a palm-leaf and attach it to his wrist, and all his activities will become perfect.

devasura-manushyeshu
svam svam eva jayam labhet
eka-sandhyam tri-sandhyam va
yah pathen niyato narah

One who regularly chants this prayer, whether once or thrice (daily), he becomes victorious whether among demigods, demons, or human beings.

sarva-mangala-mangalyam
bhuktim muktim cha vindati
dva-trimshati-sahasrani
pathet shuddhatmanam nrnam

One who with purified heart recites this prayer 32,000 times attains the most auspicious of all auspicious things, and material enjoyment and liberation are already understood to be available to such a person.

kavachasyasya mantrasya
mantra-siddhih prajayate
anena mantra-rajena
krtva bhasmabhir mantranam

This Kavaca-mantra is the king of all mantras. One attains by it what would be attained by anointing oneself with ashes and chanting all other mantras.

tilakam bibhriyad yas tu
tasya graha-bhayam haret
tri-varam japamanas tu
dattam varyabhimantrya ca

Having marked one's body with tilaka, taking acamana with water, and reciting this mantra three times, one will find that the fear of all inauspicious planets is removed.

prasayed yo naro mantram
narasimha-dhyanam acharet
tasya rogah pranashyanti
ye cha syuh kukshi-sambhavah

That person who recites this mantra, meditating upon Lord Narasimhadeva, has all of his diseases vanquished, including those of the abdomen.

kimatra bahunoktena
narasimha sadrsho bhavet
manasa chintitam yattu
sa tacchapnotya samshayam

Why should more be said? One acquires qualitative oneness with Narasimha himself. There is no doubt that the desires in the mind of one who meditates will be granted.

garjantam garjayantam nija-bhuja-patalam sphotayantam hatantam
dipyantam tapayantam divi bhuvi ditijam kshepayantam kshipantam
krandantam roshayantam dishi dishi satatam samharantam bharantam
vikshantam purnayantam kara-nikara-shatair divya-simham namami

Lord Narasimha roars loudly and causes others to roar. With His multitudes of arms He tears the demons asunder and kills them in this way. He is always seeking out and tormenting the demoniac descendants of Diti, both on this earth planet and in the higher planets, and He throws them down and scatters them. He cries with great anger as He destroys the demons in all directions, yet with His unlimited hands He sustains, protects, and nourishes the cosmic manifestation. I offer my respectful obeisances to the Lord, who has assumed the form of a transcendental lion.

iti shri-brahmanda-purane prahladoktam shri-narasimha-kavacam sampurnam

Thus ends the Narasimha-kavaca as it is described by Prahlada Maharaja in the Brahmanda Purana.

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Videos

Narasimha Kavacham stotram …Hare Krishna TV (7 min):

https://youtu.be/AafMDVg6W94?si=-2jRfqseyqzxOE75

Narasimha Kavacham stotram…ISKCON Bangalore (8 min):

https://youtu.be/aai1k4SX_uk?si=sf-Q1QimNN0LFVz9

Narasimha Kavacham stotram….The Sanskrit Channel (9 min):

https://youtu.be/va0sleaxZsE?si=iRZd2bCEHHroBgX2

Narasimha Kavacham stotram…lecture by Nanduri Srinivas (16 min):

https://youtu.be/RP9pBTSkJTY?si=w80XI4f4VNzqb28K

Narasimha Kavacham stotram by Ramesh Krishnakumar (6 min):

https://youtu.be/kGwyIajnpnM?si=5UhivSAogLXFqy7A

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Dr. M. Thirumaleshwar
April 13, 2026

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About the Author

Dr. M. Thirumaleshwar is a Mechanical Engineer with specialization in Cryogenics. He obtained his B. E. In Mechanical Engineering from Karnataka Regional Engg College, (Now NITK), Surathkal, India and M.Sc. in Cryogenics from the University of Southampton, U.K., and Ph.D. from the Indian Institute of Science (IISc), Bangalore.

He has worked in prestigious organizations such as BARC, Bombay and Centre for Advanced Technology (CAT), Indore,as Head of Cryogenics Dept and contributed to the design of cryogenic systems, including the Thermovac chamber for ISRO, Bangalore.

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Dr. Thirumaleshwar has authored a large number of FREE ebooks on Engineering subjects such as Thermodynamics, Heat Transfer, and Cryogenic Engineering, which are useful for students and teachers.

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